

America's

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Kozlov's Prediction

Deputy Premier Kozlov of Soviet Russia, on leaving the United States after a whirlwind tour, said he agreed with Khrushchev's statement, made two years ago, that the grandchildren of today's generation in America would live under a socialist society. Of course, we could not expect Kozlov to disagree with his boss. But it would be interesting to know what he saw in America which made him repeat this statement.

Did he, perhaps, note our government's unmanageable pub-

lic debt? He was aware, I am sure, that the federal government had just wound up its fiscal year 12 billion dollars in the red. He was undoubtedly told of big government-supported power projects, government housing, the drive for the government to support our public schools, government subsidies to farmers and others — the list is too long to complete. And you can be sure Kozlov was aware of the fact that in a country which prides itself on the freedom of its citizens, the government grabs from them a

big chunk of their earnings and spends it as the politicians – not the citizens – see fit.

All these things are guideposts on the socialist road. Add to them the fact that we have been tearing the Constitution to shreds – and you get the uneasy feeling that maybe there is something to Kozlov's prediction. And what would we find at the end of this road? Here are a few simple figures. Bear in mind that the Russian people have lived under a socialist system for more than 40 years. In the United States you must work 19 minutes to earn the money to buy a dozen eggs. In the socialist heaven of Communist Russia, you would have to

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work *three hours*. To buy a pair of men's shoes in America, you work seven hours. In Soviet Russia you would work *62 hours*. It is interesting to note that in the backward and undeveloped Belgian Congo, you would work the same time you would in Russia for the eggs – *three hours*. But you would work 43 hours for a pair of shoes – instead of 62 hours as in Russia.

This is a sample of what we can look forward to, at the end of the road we are traveling. Is it not time, before it is too late, for us to turn back to our traditional American system – the system which brought us both freedom and abundance?

The Bunche Incident

Here in New York a recent episode illustrates a surprising fact. It is that we seem to have been brainwashed into forgetting those basic factors which made Americans a really free people. This episode also, by the way, illustrates the amount of hypocrisy which now surrounds certain delicate questions of race and religion. I am referring to what has come to be called the Bunche incident. Here is the background, as nearly as we have the facts.

Dr. Ralph Bunche is an American member of the United Nations Secretariat. He is a Negro. His son had been taking tennis lessons from the professional teacher at a private club in Forest Hills, New York, called the West Side Tennis Club. According to Dr. Bunche, he got in touch with the president of this private club about his son and himself joining the club. The club's president told him that they could not join the club be-

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cause they were Negroes. The president explained, as Dr. Bunche put it, that the club was private — like a person's home — where you invite whom you want, and that he did not believe there were either Negroes or Jews in the club.

It was Dr. Bunche who made the incident public. And immediately a storm of criticism descended on the West Side Tennis Club and its officials. Everybody tried to get into the act — particularly the city politicians. You would suppose the fate of the nation depended on the West Side Tennis Club changing its policy (if it is a policy) and admitting

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Negroes and Jews.

Now I realize that I am taking a currently unpopular position in what I am about to say. But I am going to say it anyway, because I feel that this concerns not only the liberties of all Americans, but especially the liberties of minority groups. And I want it distinctly understood that I am not condoning racial and religious discrimination. If anyone tries to accuse me of bigotry, I will have to stand on my own past record in this regard.

Now if the West Side Tennis Club wishes to exclude Negroes and Jews from its membership, I do not consider it especially commendable behavior. But that is not the point. The point is that, as a private association of Americans, *it has a perfect right to do so*. But the officials of the club were "invited," as it was called, to appear before a body called the Commission on Intergroup Relations to explain the club's action. If they refused this so-called invitation, it was implied that they would be subpoenaed to appear. The club bowed to pressure, and the president resigned. Now I say that if the time has come in America when a private club of private citizens cannot decide with whom they wish to associate — no matter how much we may dis-

approve of their choice — then we can all — Negroes, Jews, Catholics, Protestants, Irish,

Germans, Italians — all of us can kiss our freedom goodbye.

Freedom of Association

Just think this thing through. One of the basic rights of Americans is the right of free association — to invite into our homes or our private clubs whomever we choose. If the West Side Tennis Club is forced to accept Negroes into their membership, does this not also mean that an exclusive Negro club in Harlem can be forced to accept whites? Must the Ancient Order of Hibernians — a private association of Americans of Irish descent — be forced to take Jews or Germans into its clubs? Or should B'nai B'rith, the large Jewish organization, be forced to accept Catholics and Protestants? Is Hadassah, the women's Zionist organization, guilty of so-called "discrimination" because it does not admit anti-Zionists? Should truck drivers be allowed to join the American Medical Association — and doctors the truck-drivers' association? Must the American Bible Society admit atheists to its ranks — and vice versa?

What in the world has happened to the old American principle of "live and let live?" Under this

principle the rights of association of all American minorities were respected. And, incidentally, racial and religious relations in America were slowly approaching as fine a degree of tolerance as time and the civilizing influence of freedom could provide.

The strange thing about this episode is that Dr. Bunche — who is certainly not stupid — should have tried to gain entrance to a private club, and then made public the club's refusal to accept him. Perhaps there is an explanation to be found in Dr. Bunche's background. Dr. Bunche once expressed complete confidence in Alger Hiss. He was one of the founders of an organization which later turned out to be an out-and-out communist front, set up at the behest of the American Communist Party. Dr. Bunche sponsored a communist for a key post in the United Nations. He was also a member of the communist-dominated Institute for Pacific Relations. And he received high praise from the communist *Daily Worker*. There is a good deal more to this record of the man who is

our senior representative in the United Nations Secretariat, which I do not have time to go into. All this, of course, does not mean that Dr. Bunche is a communist. But it certainly puts him in the category of those dupes of the

Reds who follow the communist method of stirring up racial and religious tensions everywhere in the world — including the United States.

— John T. Flynn

Foregoing items covered in Mutual network broadcast 7/19/59

BOOK REVIEW

Truth - and Murder - Will Out

WAR CRIMES DISCREETLY VEILED by F. J. P. Veale, 240 pages, Devin-Adair, N. Y. \$4.00.

THE LIBERATION OF ITALY by Luigi Villari, 265 pages, C. C. Nelson, Appleton, Wisc. \$5.00.

It is indeed encouraging to note the growing number of "revisionist" volumes about the Second World War and its aftermath. "Revisionist," in this case, is almost synonymous with truth. The revisionist historians and writers are those who are finally presenting the facts. They are correcting the record as it was dished out for too long — in streams of official pablum; then spread broadcast in gooey gobs by what might be called the

Commager-Schlesinger, Jr.-Schuman axis and their imitators.

Mr. Veale's book is sensational. Had a similar book been published after the First World War (as many were), it would have received considerable newspaper space, feature stories, reviews. There would have been a great deal of controversial discussion about it. But today, with the deadening hand of the conforming "liberals" on so many of our journals, the frightening series of exposés contained in WAR CRIMES DISCREETLY VEILED is greeted with silence or, at best, dismissed out of hand.

Here can be found an account of the "great Stalin myth" — and

the full story of the Katyn Forest Massacre, a massacre carried out by the Soviets and about which, as Mr. Veale reveals, FDR and Churchill had full knowledge *one year* before they met Stalin at Yalta and handed him half of Europe and two-thirds of Asia.

Mr. Veale also gives some strange and astonishing facts about the murder — murder, not execution as we were told — of Mussolini and his mistress by a communist band. Why was it necessary to get Mussolini out of the way so quickly, without even the farce of a "war-crimes" trial? What became of the treasure Mussolini was carrying — and of the briefcase full of documents relating to his secret pre-war negotiations with Roosevelt?

The late Senator Taft once bravely took his political life in his hands by remarking that the Nuremberg "war-crimes" trials would forever remain a blot on the escutcheon of American jurisprudence. Read Mr. Veale's stories about Admiral Raeder, General Ramcke, the Marzabotto Affair, and see that Senator Taft's analysis was, if anything, an understatement.

Also included in this breath-takingly interesting book is a chapter on a French murderer who was one of the greatest criminals

who ever lived. His story has no political implications — except that it could not have happened save under the conditions which existed during the "liberation" of France.

Mr. Villari's *THE LIBERATION OF ITALY* confirms in detail Mr. Veale's story of the murder of Mussolini. The author is a distinguished Italian writer and diplomat. Naturally, he writes from the Italian point of view. But up to now we have had only one side of the Italian "liberation" story. It is time we had the other side. What, for instance, can we say to a fact which forms the theme of Mr. Villari's book: that American taxpayers have poured four billion dollars in foreign aid into Italy, but American post-war policy in that unhappy country resulted in building the communists into the greatest party outside Russia? And this in a nation where, before the "liberation," the Reds had been practically demobilized. Mr. Villari's excellently written volume is ironically dedicated "To the Memory of the Victims of the Liberation."

These are two excitingly clarifying stories of some recent very cloudy history.

— Rosalie Gordon

Moscow and U. S. Aid

"The Moscow Institute of World Economy has now elaborated a program which will serve as a basis for Soviet policy in the months to come. Financial aid by the United States to underdeveloped countries will be encouraged in every way by the Soviet Government as long as such aid is granted without strings attached.

"Soviet missions in the countries concerned are being instructed to urge the governments to which they are accredited to:

"1. Establish state socialism; i.e. use the funds received for purposes of industrialization, mainly of the state-operated sector, and replace individual enter-

prise wherever possible by state management.

"2. Use American funds against America; i.e. introduce measures to protect the economy of the country in question from competition on the part of over-industrialized countries, particularly the United States.

"3. Seize foreign capital and foreign business concerns and nationalize banks operating on foreign capital.

"4. Institute strict control over imports and currency transactions."

— from *INFORM*, newsletter of
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Foundation

"They that can give up essential liberty to obtain a little temporary safety deserve neither liberty nor safety." — Benjamin Franklin.

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